Service of the Word – The Third Sunday after Pentecost

June 21, 2020

St. Mark's Lutheran Church, Roanoke, VA

PRELUDE: *How Firm a Foundation* – Janet Linker

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, one God,

whose steadfast love is everlasting,

whose faithfulness endures from generation to generation.

Amen

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives.

We place our hope in ourselves

and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others

as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life. Amen

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts

through the Holy Spirit.

Amen

GATHERING SONG: Children of the Heavenly Father



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen

FIRST READING: Jeremiah 20:7-13

A reading from Jeremiah.

⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble.

"Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble. and they will not prevail.

They will be greatly shamed, for they will not succeed. Their eternal dishonor

will never be forgotten.

¹²O LORD of hosts, you test the righteous, you see the heart and the mind;

let me see your retribution upon them, for to you I have committed my cause.

¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

The word of the Lord. Thanks be to God.

PSALM: Psalm 69:7-10, 16-18 ⁷Surely, for your sake I have suffered reproach, and shame has covered my face. 8I have become a stranger to my own kindred, an alien to my mother's children. ⁹Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me. ¹⁰I humbled myself with fasting, but that was turned to | my reproach. ¹⁶Answer me, O LORD, for your love is kind; in your great compassion, turn to me. ¹⁷Hide not your face from your servant; be swift and answer me, for I am in distress. ¹⁸Draw near to me and redeem me; because of my enemies deliver me.

SECOND READING: Romans 6:1b-11

A reading from Romans.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

Thanks be to God.

GOSPEL: Matthew: 10:24-39

The holy gospel according to St. Matthew, the 10th chapter

Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴"A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

³⁶and one's foes will be members of one's own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

(The service continues with the Hymn of the Day on the next page.)

HYMN OF THE DAY: Take Up Your Cross, the Savior Said



APOSTLES' CREED

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the power of the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

Expansive God, you bring diverse voices together to form your church. Open our hearts and unstop our ears to learn from one another, that differences might not overshadow our baptismal unity. Hear us, O God.

Your mercy is great.

Providing God, your creation shows us that life comes from death. Renew the places where our land, air, and waterways have been ill for too long. Direct the work of all who care for birds and their habitats. Hear us, O God.

Your mercy is great.

Protecting God, sustain and keep safe all who work to defend others across the world. Revive and strengthen organizations dedicated to caring for refugees and migrants while their homelands struggle for peace. Hear us, O God. **Your mercy is great.**

Loving God, you promise to be with all who are persecuted for your sake. Guide all who speak your word of justice and console any who are tormented or targeted for living fully as you made them. Hear us, O God.

Your mercy is great.

Compassionate God, you are with us and we are never alone. Bless all fathers and father figures who strive to love and nurture as you do. Comfort all who long to be fathers and all for whom this day is difficult. Hear us, O God.

Your mercy is great.

Healing God, you hear the cries of all who call out to you. Bring healing and comfort to all those who need it. We pray for those who are ill, having surgery or are recovering: **Danny Wade**, **Lewis Taylor**, and **Maxwell Goehle.** We pray with thanksgiving for those who have experienced physical healing: **Susan Nealon**. We pray for all those we name before you now... Hear us, O God.

Your mercy is great.

Reigning God, you bless us with guides and caretakers in the faith. As we give thanks for those who have died, increase our care for one another until we walk with them in newness of life. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

ANTHEM: Consecration, John Ness Beck

Sarah Kress, soloist

Take my life, and let it be consecrated, Lord to Thee; take my moments and days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of Thy love; take my feet and let them be swift and beautiful for Thee.

Take my voice and let it sing, always, only, for my king. Take my lips, and let them be filled with messages from Thee. Take my silver and my gold; not a mite would I withhold. Take my intellect and use ev'ry power as Thou shalt choose.

Take my will, and make it Thine; it shall be no longer mine.

Take my heart, it is Thine own; it shall be Thy royal throne.

Take my love, my Lord, I pour at Thy feet is treasure store.

Take my self, and I will be ever, only, all for Thee.

- text by Frances R. Havergal

THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love,

we give thanks to you that you illumine our way through life with the words of your Son.

Give us the light we need, awaken us to the needs of others,

and at the end bring all the world to your feast;

through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit,

be honor and glory forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

PRAYER FOR OUR TIME

Let us pray.

God, our peace and our strength, we pray for our nation and the world as we continue to face uncertainties around coronavirus. Protect the most vulnerable among us, especially all who are currently sick or in isolation. Grant wisdom, patience, and clarity to health care workers, especially as their work caring for others puts them at great risk. Guide us and our leaders as we consider how best to continue to respond in our families, congregations, workplaces, and communities. Be with us in these days when gathering together as often as we would like is not possible. When we must be apart for reasons of safety, we trust that you surround us with your sheltering wings. Encourage us in connecting as we are able, reaching out to our neighbors in need and being persistent in prayer. Give us courage to face these days not with fear but with compassion, concern, and acts of service, trusting that you abide with us always; through Jesus Christ our Lord. **Amen**

BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

(The service concludes with the Sending Song on the next page.)

SENDING SONG: How Firm a Foundation



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